



**NOTES:**  
 APPROVED VENDOR:  
 INSTRUMENT TRANSFORMERS, INC.  
 P.O. BOX 7180  
 CLEARWATER, FL 34618  
 MAT'L: RED ELECTRICAL GRADE POLYMER  
 ITI PRODUCT ID #BHPIEF2  
 PLASTIC DIP MOLDING  
 MATERIAL: SANTOPRENE (TM) RUBBER 201-80  
 OR EQUIVALENT

USED IN: 18-490-223-803T 2R1

\* CAD GENERATED, DO NOT CHANGE MANUALLY.

|                       |  |   |  |                            |  |                |  |                                  |  |   |  |                           |  |
|-----------------------|--|---|--|----------------------------|--|----------------|--|----------------------------------|--|---|--|---------------------------|--|
| 01 06-24-93           |  | DIM @ PLAN VIEW, CHG FROM 0.75 TO 0.728, LGTH OF NIPPLES, CHG FROM 0.19 TO 0.25, ADDED 82 ANG. DIM, ECO #MV 9407-C2 |  | 02 07-30-94 MLP            |  | 03 12-22-04 JE |  | ADDED ALTERNATE VENDOR, ECO# 580 |  | Confidential-Property of<br><b>Siemens Energy &amp; Automation, Inc.</b><br>Electrical Apparatus Division |  | SIMILAR TO                |  |
| 1-PLACE DECIMAL ± .06 |  | 2-PLACE DECIMAL ± .03   |  | 3-PLACE DECIMAL ± .01      |  | ANGULAR        |  | MACHINED SURFACE TEXTURE         |  | DR MLP  |  | BULLETIN                  |  |
| DATA BASE             |  | 187\54680001  |  | CH                         |  | 12 / 04        |  | APP                              |  | ISS   |  | 20-21                     |  |
| N-C                   |  | CURRENT DATE  |  | PART NUMBER 9-19           |  | ISS            |  | 20-21                            |  | 12-22-04  |  | 18-754-680-001            |  |
| C                     |  | 3-8   |  | 9-19                       |  | 03             |  | 20-21                            |  | SCALE   |  | CHARACTERISTICS SHEET NO. |  |
| TYPE                  |  | REP   |  | PART NAME 24-43            |  | N.M.           |  | 49-53                            |  | SCALE   |  | CHARACTERISTICS SHEET NO. |  |
| D                     |  | P   |  | SADDLE BLANKET INSUL.-38KV |  | 225            |  | 900                              |  | 1X  |  | 1 OF 1                    |  |

STANDARD DRAWING  
 DO NOT DESTROY, CHANGE OR  
 ADD MARK NO'S W/O APPROVAL  
 OF DESIGN ENGINEERING.